

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2022

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 319**, JORDAN RIVER IMPROVEMENT AMENDMENTS, by Representative C. K. Acton, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Wayne A. Harper Chair

Voting: 5-0-3

5 HB0319.SC1.wpd 2/25/22 4:34 pm lsorensen/LS1 AH3/LS1

Bill Number

Action Class

Action Code